

APPENDIX O

Documentation on the Public
Review Process for the Draft PM₁₀
State Implementation Plan (SIP)

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Appendix O: Documentation on the Public Review Process for the Draft PM₁₀ State Implementation Plan

Introduction

This Appendix provides documentation of the public participation and review process for the Draft PM₁₀ State Implementation Plan (SIP) for Clark County.

The Draft SIP, dated March 2001, was presented to the Clark County Board of County Commissioners at their regularly scheduled meeting on March 6, 2001. At that meeting the Board received the draft SIP; authorized release of the draft plan for public review; authorized a 42-day public comment period; and, set a public hearing for April 17, 2001 to receive comments on the draft plan. The Agenda Item, supporting Agenda Item Development Report (AIDR #2981), and applicable pages of the March 6, 2001 Commission Agenda are in Section One.

A March 6, 2001 News Release from the Clark County Public Communications Office announcing the Draft SIP public comment period and public hearing date is included in Section Five.

On March 7, 2001 distribution of the draft SIP was initiated. The complete Draft SIP was available on that date in hard copy, electronic copy on compact disk (CD), and on the Clark County Web Site. A total of 62 copies of the SIP were distributed to federal, state and local agencies, stakeholders, interest groups, and other interested citizens. The distribution list and a distribution cover letter are in Section Two. Copies of the applicable County Web Pages are in Section Six. Notices for the April 17 public hearing and two public workshops were published three times (March 7, March 16 and April 6) and the Affidavits of Publication are in Section Four. The public hearing and public workshop notice was also available on the County Web Site on March 7 (see Section Six).

On April 17, 2001 the Clark County Board of County Commissioners conducted a public hearing to solicit comments on the Draft SIP and authorized staff to prepare responses to the comments received. The Agenda Item and applicable pages of the April 17, 2001 Commission Agenda are in Section One. The comments received and responses to comments are at Appendix P of the SIP.

Based on comments received, staff made several changes to the Draft SIP, and recommended that a second public hearing be held to enable public review of the changes and the responses to comments. At the May 15, 2001 commission meeting, the Board of County Commissioners accepted proposed responses to comments received; authorized a 30-day notice for a public hearing; and, set a public hearing for June 19, 2001. The Agenda Item and applicable pages of the May 15, 2001 Commission Agenda are in Section One. Affidavits of Publication for two public notices (May 16 and June 7) for the June 19 public hearing are in

Section Four. Applicable pages of the County Web Site giving notice of the public hearing and providing the changes to the Draft SIP are in Section Six.

Section Three shows the distribution list for the updates to the Draft SIP, and contains a distribution cover letter. As noted, the SIP changes were also posted on the County Web Site.

On June 19, 2001 the Board of County Commissioners conducted a public hearing to solicit final comments on the Draft PM₁₀ State Implementation Plan (SIP) for Clark County; approved, adopted, and authorized the Chairman to sign a resolution adopting the Plan; and, authorized staff to prepare responses to comments received and submit the Plan to the Nevada Department of Conservation and Natural Resources. The Agenda Item, applicable pages of the June 19, 2001 Commission Agenda, and a copy of the signed resolution adopting the SIP are in Section One.

Comments received at the June 19, 2001 public hearing and the responses to comments are at Appendix Q of the SIP.

APPENDIX O

Section One

Board of County Commissioners Agenda Items

CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

PR ←
AP ←
CK ←
C.MacD ←

| | | |
|--|---|-------------------------|
| Issue: | Draft PM ₁₀ State Implementation Plan for Clark County | Back-up: 2981 |
| Petitioner: | John L. Schlegel, Director, Comprehensive Planning | Clerk Ref.# |
| Recommendation: That the Board of County Commissioners receive the Draft PM ₁₀ State Implementation Plan for Clark County; authorize the release of the draft plan for public review; authorize a 42-day public comment period; set a public hearing for April 17, 2001, to receive comments on the draft plan; and direct staff accordingly. | | |

FISCAL IMPACT:

None

BACKGROUND:

- Goal A: Create partnerships with common interest groups and the people within our community.
- Goal B: Accelerate infrastructure to meet the challenges of growth and reinvestment.

On January 8, 1993, Clark County was officially reclassified as "serious nonattainment" for particulate matter 10 microns or smaller in aerodynamic diameter (PM₁₀) by the United States Environmental Protection Agency (EPA). Although previous state implementation plans (SIPs) had been completed, none demonstrated that Clark County could attain the National Ambient Air Quality Standard (NAAQS) for PM₁₀ and on December 5, 2000, the Board of County Commissioners approved withdrawal of all previous SIPs. On December 20, 2000, EPA issued a finding of failure to submit a PM₁₀ state implementation plan and a countdown, or clock, for federal sanctions began.

The Draft PM₁₀ State Implementation Plan for Clark County has been prepared in response to EPA's reclassification and imposed sanctions clock. The draft plan provides control measures to meet the NAAQS for PM₁₀ and demonstrates the ability of Clark County to meet those standards. The draft plan projects attainment of the annual standard in 2001. An extension of the 24-hour standard to 2006 is included in the draft plan. AIDR 2981 provides additional information on the Draft PM₁₀ State Implementation Plan for Clark County.

A 30-day public hearing notice is required under federal law prior to adoption of the plan. Though not specifically required by state or federal law, a 42-day comment period will be conducted to allow the public and other governmental agencies an opportunity to review and provide written comment on the plan. The plan is available on the County's internet site and copies on CDROM or hard copy can be obtained by contacting the Department of Comprehensive Planning. Comprehensive Planning staff will also conduct workshops to explain components of the plan. Applicable public comments will be integrated into the final draft plan to be presented to the Board for consideration and adoption.

Staff recommends that a public hearing be conducted on April 17, 2001, to solicit public comments.

Respectfully submitted,



JOHN L. SCHLEGEL
Director, Comprehensive Planning

JLS\CMcDjt

Cleared for Agenda

3/6/01 DJL

Agenda
Item #

101

AGENDA ITEM DEVELOPMENT REPORT

CLARK COUNTY
COMPREHENSIVE
PLANNING
OFFICE OF THE COUNTY MANAGER
CLARK COUNTY, NEVADA

JLS ←
AP ←
CK ←
CMacD ←

AIDR No.: 2981

2001 FEB 28 A 10:47

DALE W. ASKEW
County Manager

Date: 02/27/01 Agenda Date: 03/06/01

MICHAEL R. ALASTUEY
Assistant County Manager

RECEIVED

Originating Department: Comprehensive Planning

RICHARD B. HOLMES
Assistant County Manager

Contact/Ext: John L. Schlegel/4181

Issue: AIR QUALITY

Subject/Title:

Draft PM10 State Implementation Plan for Clark County

Recommended Action:

That the Board of County Commissioners receive the Draft PM10 State Implementation Plan for Clark County; authorize the release of the draft plan for public review; authorize a 42-day public comment period; set a public hearing for April 17, 2001, at 10 a.m., to receive comments on the draft plan; and direct staff accordingly.

Summary:

On January 8, 1993, Clark County was officially reclassified as "serious nonattainment" for particulate matter 10 microns or smaller in aerodynamic diameter (PM10) by the United States Environmental Protection Agency (EPA). In response to this Federal mandate, Clark County prepared and submitted plans in 1994 and 1997, and submitted an addendum in 1995. As determined by EPA, none of the previous plans demonstrated that Clark County could attain the National Ambient Air Quality Standards (NAAQS) for PM10. On December 5, 2000, the Board of County Commissioners voted to withdraw all previously submitted State Implementation Plans (SIPs). On December 20, 2000, EPA issued a finding of failure to submit a PM10 SIP and a sanctions clock started. The clock will stop and Clark County will avoid sanctions (that will potentially begin in June 2002) when EPA deems a submitted SIP complete.

A Draft PM10 State Implementation Plan for Clark County has been prepared in response to EPA's action and to comply with the requirements set forth in the 1990 Clean Air Act Amendments. The draft plan contains baseline emissions, projected future year emissions, control measures to reduce emissions, attainment demonstration of the standards, and emission budgets for conformity. The emission budgets specified in the plan will allow the Regional Transportation Commission to make positive conformity findings on the regional transportation plan through the year 2006 while ensuring that PM10 levels remain within the standards. Additional information can be found in the draft plan.

Preparation of the plan included a comprehensive modeling analysis, as required by EPA, to evaluate the effectiveness of control measures on reducing PM10 levels. Wind erosion from vacant land, construction activities, paved road dust and emissions from unpaved roads were the largest sources of PM10, contributing over 95 percent of the total baseline emissions. Therefore, the control measures and commitments in the plan, target emissions related to these sources. The following recommended set of control measures will meet EPA criteria and allow the Las Vegas Valley to attain the national air quality standards:

- Stabilizing disturbed vacant land (Air Quality Regulation [AQR] Section 90);
- Paving unpaved roads with average daily trips equal to or greater than 150 (AQR Section 91);
- Stabilizing unpaved parking lots used more than 35 days per year (AQR Section 92);
- Stabilizing paved road shoulders (AQR Section 93);
- Purchasing PM10-efficient street sweepers (AQR Section 93); and
- Implementing greater controls at construction sites (AQR Section 94).

Additionally, the plan includes commitments to better define PM10 sources within the air shed and effectively implement the control measures that have been developed. The following commitments have been included in the plan:

- Hire 15 additional enforcement staff to enforce Sections 90 through 94;
- Pave unpaved roads with average daily trips equal to or greater than 150;
- Stabilize shoulders of paved roads;
- Participate in funding dust suppressant studies;
- Conduct a PM10 saturation study;
- Develop an improved inventory of unpaved roads;
- Develop an improved vacant land inventory;
- Develop an improved construction activities inventory;
- Develop improved emission factors for native desert and disturbed vacant land;
- Track silt loadings on paved roads;
- Establish acceptable test methods for construction activities; and
- Update emission inventories.

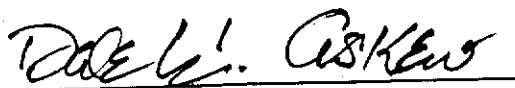
Collectively, these control measures and commitments are expected to reduce annual PM10 emissions by over 18 percent, which will reduce ambient concentrations to levels below the national standards. The goal is to have the Las Vegas Valley redesignated as "attainment" for this pollutant.

The following list identifies the sequence of actions necessary for adoption of the PM10 State Implementation Plan for Clark County:

BCC Receives Plan, Authorizes Release for
Public Review, Authorizes 42-Day Comment
Period and Sets Public Hearing for April 17, 2001. 3/6/01

| | |
|---|---------|
| Start of 42-day Comment Period | |
| Start of 30-day Public Notice Period | |
| Place Newspaper Notice of Hearing | 3/7/01 |
| 30-Day Public Hearing Notice Ends | 4/5/01 |
| End of 42-day Comment Period | 4/17/01 |
| BCC Public Hearing | 4/17/01 |
| Respond to Public Comments | 5/15/01 |
| BCC Adoption of PM10 SIP | 5/15/01 |
| Submittal to NDEP for Review and Certification | 5/18/01 |
| Forwarding of Certified PM10 SIP by NDEP to EPA | 5/25/01 |

Due to the volume of the draft plan, copies are not attached. Hard copies will be delivered to the Commissioners' offices. It is available on the County's internet site. Hard copies or copies on CD-ROM can be obtained by contacting the Department of Comprehensive Planning.



DALE W. ASKEW
County Manager

/JLS:cd

AGENDA

BOARD OF COUNTY COMMISSIONERS

WELCOME!

You are now participating in the process of representative government. We welcome your interest and hope you will frequently attend Clark County Commission meetings. Representative government cannot endure without an informed electorate.

Clark County is governed by the seven-member Board of County Commissioners, who select a Chairman from among their members. The Board sets policy for Clark County. The policy is carried out by the County Manager, who is appointed by the Commission.

COMMISSION MEETINGS

The Commission takes official actions at meetings at 9:00 a.m., the first and third Tuesdays of each month. Zoning matters are heard on the Wednesday following the first and third Tuesday of each month commencing at the hour of 9:00 a.m. Ordinances and resolutions, the laws of Clark County, are officially enacted or rejected at these meetings.

The intention of the Board to consider adopting an ordinance is published in local newspapers and, if adopted, the ordinance is published by title prior to becoming effective.

The meeting may appear to proceed extremely fast, with important decisions reached after very little discussion. Actually, Commission members receive the agenda on the previous Friday. They have individually studied every item on the agenda. If no additional facts are presented at the meeting, they often act on matters, particularly routine ones, without discussion.

SPECIAL MEETINGS

The Commission occasionally schedules special meetings. Special meetings are announced at least three days before being held and are open to the public. Announcements of special meetings are posted in several public locations, including the County Courthouse. Citizens may receive information about such meetings by calling the County Clerk's Office.

HOW A CITIZEN CAN BE HEARD

As required by Nevada's Open Meeting Law, the Commission may only consider items as they are posted on the agenda. Should you wish to speak on an agenda item noticed as a public hearing, or comment on any other matter during the Public Comment Section of the agenda, we respectfully request that you observe the following:

1. Please complete an interest card.
2. Please state your name and home address at the podium for the record.
3. In fairness to others, groups or organizations are requested to designate one spokesperson.
4. In the interest of time, you are encouraged to give brief, non-repetitive statements to insure that all relevant information is presented to aid the Board in reaching a decision.

It is the intent of the Board of County Commissioners to give all citizens an opportunity to be heard. State law (NRS 241.030) provides for the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical, and NRS 203.090 directs that any person who willfully disturbs any meeting shall be guilty of a misdemeanor.

Again, welcome to our meeting.

DARIO HERRERA

Chairman

MYRNA WILLIAMS

Vice-Chair

YVONNE ATKINSON GATES

Commissioner

ERIN KENNY

Commissioner

MARY J. KINCAID

Commissioner

CHIP MAXFIELD

Commissioner

BRUCE L. WOODBURY

Commissioner

AGENDA

CLARK COUNTY BOARD OF COMMISSIONERS

9 A.M. MARCH 6, 2001

**CLARK COUNTY COMMISSION CHAMBERS, GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA**

This meeting has been properly noticed and posted in the following locations:

CC Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV
(Principal Office)

Third Street Building
309 S. Third St.
Las Vegas, NV

Winchester Park & Center
3130 S. McLeod Drive
Las Vegas, NV

CC Courthouse
200 S. 3rd St.
Las Vegas, NV

Paradise Park
Pool & Center
4770 Harrison Ave.
Las Vegas, NV

Desert Breeze
Park & Community Ctr
8275 Spring Mtn. Rd.
Las Vegas, NV

Agenda Also Available at:

City of Las Vegas
400 E. Stewart Ave.
Las Vegas, NV

City of Henderson
200 Water St.
Henderson, NV

City of Mesquite
10 E. Mesquite Blvd.
Mesquite, NV

City of No. Las Vegas
2200 Civic Center Dr.
No. Las Vegas, NV

City of Boulder City
400 California Ave.
Boulder City, NV

Clark County
Reg. Govt. Center
101 Civic Way
Laughlin, NV

The main agenda is available on Clark County's Internet Web Site, <http://www.co.clark.nv.us>.
Today's meeting will be shown Tuesday, March 6, 2001, at 7:30 p.m. on Clark County Community Channel (C4)
Cox Communications Channel 4
Tune in to the County's news magazine "Chronicles" Tuesday, March 6, 2001, at 6:30 p.m.
For more programming information, call the Public Communications office at 455-5534.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

Approval of Agenda with the Inclusion of Any Emergency Items and
Deletion of Any Items.

NOTE: All items listed on this agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board may take other actions such as hold, table, amend, etc.

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record -- and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

*Item
Number*

Consent Agenda items are routine and can be taken in one motion unless a Commissioner requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.

Items taken separately from the Consent Agenda by Commissioners at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

SEC. 2. CONSENT AGENDA: -Items 2 to 87.

General Services

- a. Approve Change Order No. 2 to the contract with Las Vegas Paving Corporation, for Bid Number 4557-99, Pabco Road Erosion Control Structure; or take other action as appropriate. (Public Works) 2
- b. Approve the award of Bid Number 4798-00, Items 1 through 8, Annual Requirements Contract for Toxicological and Histological Analysis Services, to the sole bidder. Staff recommends award to APL Healthcare Group, Inc., dba Associated Pathologists Laboratories. (Coroner) 3

*Item
Number*

SEC. 8. COMPREHENSIVE PLANNING (Continued)

- b. Receive the Draft PM10 State Implementation Plan for Clark County; authorize the release of the draft plan for public review; authorize a 42-day public comment period; set a public hearing for April 17, 2001, at 10 a.m., to receive comments on the draft plan; and direct staff accordingly.

101

- c. Identify a consultant for advice concerning redistricting of County Commission election districts; approve and authorize the Director of Comprehensive Planning or his designee to sign a professional services contract with Frederick P. Kessler; or take other action on a redistricting consultant as it deems appropriate.

102

SEC. 9. BUDGET AND FINANCE

- a. Make the final project allocations for the unincorporated County's share of the Fiscal Year 2001 Community Development Block Grant funds to be received by the Urban County Consortium.

103

SEC. 10. GENERAL ADMINISTRATION

- a. Approve and authorize an amendment to Policy X, Article 1 (Ethical Standards) of the Merit Personnel System.

104

- b. Receive a report on the County's utilization of renewable energy sources; and direct staff accordingly.

105

- c. Receive a report on the current permitting process for new power generating facilities in Clark County; and direct staff accordingly.

106

- d. Receive a report on the status of the County's response to the United States Environmental Protection Agency's request for information on refrigerant management and reporting in Clark County.

107

CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

| | | |
|---|---|--------------------|
| Issue: | PM ₁₀ State Implementation Plan for Clark County | Back-up: |
| Petitioner: | John L. Schlegel, Director, Comprehensive Planning | Clerk Ref.# |
| Recommendation: | | |
| <p>That the Board of County Commissioners conduct a public hearing to solicit comments on the Draft PM₁₀ State Implementation Plan for Clark County; and authorize staff to prepare responses to comments received at the public hearing, prior to submitting the plan to the Board of County Commissioners for approval.</p> | | |

FISCAL IMPACT:

None by this action.


BACKGROUND:

- Goal A: Create partnerships with common interest groups and the people within our community.
- Goal B: Accelerate infrastructure to meet the challenges of growth and reinvestment.

On March 6, 2001, the Board of County Commissioners authorized a 42-day public comment period and initiated a 30-day notice of public hearing on the Draft PM₁₀ State Implementation Plan for Clark County. The PM₁₀ Plan has been prepared in response to the U. S. Environmental Protection Agency's "serious nonattainment" reclassification and a sanctions clock that was initiated when previously submitted PM₁₀ State Implementation Plans (SIPs) were withdrawn by the Board of County Commissioners on December 5, 2000. The draft plan provides control measures to meet the National Ambient Air Quality Standards (NAAQS) for PM₁₀ and demonstrates the ability of Clark County to meet those standards. The draft plan projects attainment of the annual standard in 2001. A request for an extension of the 24-hour standard to 2006 is included in the draft plan. AIDR 2981 provides additional detailed information on the Draft PM₁₀ State Implementation Plan for Clark County.

Public workshops were held on March 17 and March 27, 2001, to provide the public with a greater understanding of the plan and to answer any questions they may have. Additionally, staff has made numerous offers to meet with groups and individuals to assist them in their review of the plan and technical appendices. The public hearing provides a final opportunity for interested individuals to voice their comments. Following the close of the public hearing and 42-day comment period, staff will respond to written comments and verbal comments received at the hearing prior to submitting the plan to the Board of County Commissioners for approval and adoption.

Respectfully submitted,


JOHN L. SCHLEGEL
 Director, Comprehensive Planning
 JLS/CMCD/jt

Cleared for Agenda

4/17/01 DCA

Agenda Item # **113**

AGENDA

BOARD OF COUNTY COMMISSIONERS

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Chairman

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Vice-Chair

YVONNE ATKINSON GATES

Commissioner

ERIN KENNY

Commissioner

MARY J. KINCAID

Commissioner

CHIP MAXFIELD

Commissioner

BRUCE L. WOODBURY

Commissioner

AGENDA

CLARK COUNTY BOARD OF COMMISSIONERS

9 A.M. APRIL 17, 2001

CLARK COUNTY COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA

This meeting has been properly noticed and posted in the following locations:

CC Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV
(Principal Office)

Third Street Building
309 S. Third St.
Las Vegas, NV

Winchester Park & Center
3130 S. McLeod Drive
Las Vegas, NV

CC Courthouse
200 S. 3rd St.
Las Vegas, NV

Paradise Park
Pool & Center
4770 Harrison Ave.
Las Vegas, NV

Desert Breeze
Park & Community Ctr
8275 Spring Mtn. Rd.
Las Vegas, NV

Agenda Also Available at:

City of Las Vegas
400 E. Stewart Ave.
Las Vegas, NV

City of Henderson
200 Water St.
Henderson, NV

City of Mesquite
10 E. Mesquite Blvd.
Mesquite, NV

City of No. Las Vegas
2200 Civic Center Dr.
No. Las Vegas, NV

City of Boulder City
400 California Ave.
Boulder City, NV

Clark County
Reg. Govt. Center
101 Civic Way
Laughlin, NV

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Cox Communications Channel 4
Tune in to the County's news magazine "Chronicles" Tuesday, April 17, 2001, at 6:30 p.m.
For more programming information, call the Public Communications office at 455-5534.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

Approval of Minutes of the Regular Meetings of February 6, February 20, and March 6, 2001, and Special Meeting of March 27, 2001. *(Available in the County Clerk's Office, Commission Division)*

1

Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items.

2

NOTE: All items listed on this agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

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*Item
Number*

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Items taken separately from the Consent Agenda by Commissioners at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

SEC. 2. CONSENT AGENDA: Items 3 to 102.

General Services

- 3**
- a. Approve the award of Bid Number 4809-00, Annual Requirements Contract for Inmate Clothing and Shoes, to the low responsive and responsible bidders. Staff recommends rejection of the bids received from the bidders specified, and award to the bidders specified. (Detention Services)
- 4**
- b. Approve the award of Bid Number 4862-01, O'Callaghan Park, base bid and alternates one through three, to the low responsive and responsible bidder, contingent upon allocation of 211 funds also on this consent agenda, and submission of the required bonds. Staff recommends award to J. A. Vay and Sons, Inc. (Parks and Recreation and Real Property Management)

| | <u>Item Number</u> |
|---|------------------------|
| SEC. 6. <u>PUBLIC HEARINGS - 10 A.M.</u> | 110 |
| a. Conduct a public hearing; approve, adopt, and authorize the Chairman to sign an ordinance to amend Title 7 of the Clark County Code by adding a new Chapter 7.70 ("Automobile Sales on Sundays") that prohibits new vehicle dealers from selling any vehicles (new or used) on Sundays; and providing for other matters properly relating thereto. | 111 |
| b. Conduct a public hearing; approve, adopt, and authorize the Chairman to sign a resolution adopting the Area-Wide Reuse Study as a Clark County 208 Water Quality Management Plan Amendment; and direct staff to forward the Study to the Nevada Division of Environmental Protection for certification. | 112 |
| c. Conduct a public hearing to consider making recommendations to the State Water Engineer; and direct staff accordingly. | 113 |
| d. Conduct a public hearing to solicit comments on the Draft PM10 State Implementation Plan for Clark County; and authorize staff to prepare responses to comments received at the public hearing, prior to submitting the plan to the Board of County Commissioners for approval. | |

END OF PUBLIC HEARINGS

BUSINESS ITEMS

| | |
|--|------------|
| SEC. 7. <u>BUSINESS LICENSE</u> | 114 |
| a. Take appropriate action with regard to an application for a Family Care Home License from Young Hwa Gang, who applied for a license to care for children in her home at 3309 Bristlecone Street, Las Vegas. (Spring Mountain Road/Torrey Pines Drive) | 115 |
| b. Take appropriate action on an application for an outdoor festival filed by Kid4Lif, Inc., d.b.a. Indian Springs Casino, Roger Becker, Sole Owner/Officer, for the purpose of determining issuance, denial, or necessary conditions for the outdoor festival the applicant is planning to hold on April 21 and 22, 2001, at 372 Tonopah Highway, Indian Springs, Nevada. | 116 |
| c. Take appropriate action on the impact statement prepared and submitted by the Department of Business License pursuant to NRS Chapter 237 in conjunction with the proposed amendment to Title 7, adding a new Chapter 7.70 - "Automobile Sales on Sundays." | |

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

PR ←
AP ←
CMacD ←

| | | |
|--|---|---------------------|
| Issue: | PM₁₀ State Implementation Plan for Clark County | Back-up: |
| Petitioner: | John L. Schlegel, Director | Clerk Ref. # |
| Recommendation: | | |
| <p>That the Board of County Commissioners accept proposed responses to comments on the Draft PM₁₀ State Implementation Plan for Clark County; authorize a 30-day notice for a public hearing on the responses; set a public hearing for June 19, 2001, at 10:00 a.m., to receive comments on the County responses; and direct staff accordingly.</p> | | |

FISCAL IMPACT:

None by this action.

BACKGROUND:

- Goal A: Create partnerships with common interest groups and the people within our community.
- Goal B: Accelerate infrastructure to meet the challenges of growth and reinvestment.

On April 17, 2001, the Board of County Commissioners conducted a public hearing on the Draft PM₁₀ State Implementation Plan (SIP) for Clark County and closed the public comment period. The Board directed staff to prepare written responses to comments received, as required by law, which staff has completed.

Based on certain comments received, staff recommends making several changes to the SIP:

- Recalculated motor vehicle exhaust emissions using new vehicle mix data.
- Rule modifications to address concerns current standards did not meet the Most Stringent Measures test.
- Additional meteorological data for high winds.
- Clarifying language requested by the public.

Staff recommends that the Board conduct another public hearing, with a minimum of 30 days notice, to allow the public and other governmental agencies an opportunity to review our responses to comments that they may deem substantive and to provide additional verbal comments prior to plan approval. AIDR 2981 provides additional information on the Draft PM₁₀ State Implementation Plan for Clark County.

Staff recommends that a public hearing be conducted on June 19, 2001, to solicit final public comments. Staff anticipates that the Draft PM₁₀ State Implementation Plan will be ready for final Board approval on that date.

Respectfully submitted,

Cleared for Agenda

Dale W. Askew

05/15/01 MS

DALE W. ASKEW
County Manager

JLS/CMacD:jt

Agenda
Item #

97

AGENDA

BOARD OF COUNTY COMMISSIONERS

WELCOME!

You are now participating in the process of representative government. We welcome your interest and hope you will frequently attend Clark County Commission meetings. Representative government cannot endure without an informed electorate.

Clark County is governed by the seven-member Board of County Commissioners, who select a Chairman from among their members. The Board sets policy for Clark County. The policy is carried out by the County Manager, who is appointed by the Commission.

COMMISSION MEETINGS

The Commission takes official actions at meetings at 9:00 a.m., the first and third Tuesdays of each month. Zoning matters are heard on the Wednesday following the first and third Tuesday of each month commencing at the hour of 9:00 a.m. Ordinances and resolutions, the laws of Clark County, are officially enacted or rejected at these meetings.

The intention of the Board to consider adopting an ordinance is published in local newspapers and, if adopted, the ordinance is published by title prior to becoming effective.

The meeting may appear to proceed extremely fast, with important decisions reached after very little discussion. Actually, Commission members receive the agenda on the previous Friday. They have individually studied every item on the agenda. If no additional facts are presented at the meeting, they often act on matters, particularly routine ones, without discussion.

SPECIAL MEETINGS

The Commission occasionally schedules special meetings. Special meetings are announced at least three days before being held and are open to the public. Announcements of special meetings are posted in several public locations, including the County Courthouse. Citizens may receive information about such meetings by calling the County Clerk's Office.

HOW A CITIZEN CAN BE HEARD

As required by Nevada's Open Meeting Law, the Commission may only consider items as they are posted on the agenda. Should you wish to speak on an agenda item noticed as a public hearing, or comment on any other matter during the Public Comment Section of the agenda, we respectfully request that you observe the following:

1. Please complete an interest card.
2. Please state your name and home address at the podium for the record.
3. In fairness to others, groups or organizations are requested to designate one spokesperson.
4. In the interest of time, you are encouraged to give brief, non-repetitive statements to insure that all relevant information is presented to aid the Board in reaching a decision.

It is the intent of the Board of County Commissioners to give all citizens an opportunity to be heard. State law (NRS 241.030) provides for the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical, and NRS 203.090 directs that any person who willfully disturbs any meeting shall be guilty of a misdemeanor.

Again, welcome to our meeting.

DARIO HERRERA

Chairman

MYRNA WILLIAMS

Vice-Chair

YVONNE ATKINSON GATES

Commissioner

ERIN KENNY

Commissioner

MARY J. KINCAID

Commissioner

CHIP MAXFIELD

Commissioner

BRUCE L. WOODBURY

Commissioner

AGENDA

CLARK COUNTY BOARD OF COMMISSIONERS

9 A.M. MAY 15, 2001

**CLARK COUNTY COMMISSION CHAMBERS, GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA**

This meeting has been properly noticed and posted in the following locations:

CC Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV
(Principal Office)

Third Street Building
309 S. Third St.
Las Vegas, NV

Winchester Park & Center
3130 S. McLeod Drive
Las Vegas, NV

CC Courthouse
200 S. 3rd St.
Las Vegas, NV

Paradise Park
Pool & Center
4770 Harrison Ave.
Las Vegas, NV

Desert Breeze
Park & Community Ctr
8275 Spring Mtn. Rd.
Las Vegas, NV

Agenda Also Available at:

City of Las Vegas
400 E. Stewart Ave.
Las Vegas, NV

City of Henderson
200 Water St.
Henderson, NV

City of Mesquite
10 E. Mesquite Blvd.
Mesquite, NV

City of No. Las Vegas
2200 Civic Center Dr.
No. Las Vegas, NV

City of Boulder City
400 California Ave.
Boulder City, NV

Clark County
Reg. Govt. Center
101 Civic Way
Laughlin, NV

The main agenda is available on Clark County's Internet Web Site, <http://www.co.clark.nv.us>.
Today's meeting will be shown Tuesday, May 15, 2001, at 7:30 p.m., on Clark County Community Channel (C4)
Cox Communications Channel 4
Tune in to the County's news magazine "Chronicles" Tuesday, May 15, 2001, at 6:30 p.m.
For more programming information, call the Public Communications office at 455-5534.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

Approval of Agenda with the Inclusion of Any Emergency Items and
Deletion of Any Items.

NOTE: All items listed on this agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board may take other actions such as hold, table, amend, etc.

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record -- and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

*Item
Number*

Consent Agenda items are routine and can be taken in one motion unless a Commissioner requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.

Items taken separately from the Consent Agenda by Commissioners at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

SEC. 2. CONSENT AGENDA: Items 2 to 83.

General Services

- a. Approve Change Order No. 3 to the contract with Las Vegas Paving Corporation, for Bid Number 4500-99, Lakes Detention Basin and Associated Collection Facilities; or take other action as appropriate. (Public Works)
- b. Authorize the termination of the contract with First In, Inc., for Bid Number 4529-99, Annual Requirements Contract for Protective Supplies for Firefighters, Items 4a and 4b; or take other action as appropriate. (Fire Department)

2

3

BUSINESS ITEMS (Continued)

SEC. 7. PUBLIC WORKS (cont.)

96

- b. Receive a status report regarding the continuation of the program for the reconstruction and rehabilitation of County roads; consider recommendations for their prioritization for renovation and construction; and direct staff accordingly.

SEC. 8. COMPREHENSIVE PLANNING

97

- a. Accept proposed responses to comments on the Draft PM10 State Implementation Plan for Clark County; authorize a 30-day notice for a public hearing on the responses; set a public hearing for June 19, 2001, at 10:00 a.m., to receive comments on the County responses; and direct staff accordingly.

SEC. 9. GENERAL ADMINISTRATION

98

- a. Receive a presentation from the Clark County Boat Facilities and Safety Committee relating to the safety programs and improvements recommended by the advisory committee; and recognize May 19-25, 2001, as National Safe Boating Week.

99

- b. Approve, adopt, and authorize the Chairman to sign the resolution adopting the Clark County Boat Facilities and Safety Committee's recommendations for the expenditure of marina fuel tax revenues for Fiscal Year 2001-2002.

100

- c. Accept the resignation of Victor Giesler from the Indian Springs Town Advisory Board; and appoint a qualified individual to serve the remainder of a two-year term ending January 7, 2003.

101

- d. Accept the Park Safety Strategic Plan; and direct staff accordingly.

102

- e. Approve, adopt, and authorize the Chairman to sign a resolution adopting guidelines for recognizing disproportionate indigent share hospitals and setting policy to provide for conditional payment of the uncompensated care requirement to other hospitals.

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

| | | |
|--|---|-------------|
| Issue: | Draft PM ₁₀ State Implementation Plan for Clark County | Back-up: |
| Petitioner: | John L. Schlegel, Director, Comprehensive Planning | Clerk Ref.# |
| Recommendation: | | |
| <p>That the Board of County Commissioners conduct a public hearing to solicit final comments on the Draft PM₁₀ State Implementation Plan for Clark County; approve, adopt, and authorize the Chairman to sign a resolution adopting the Plan; and authorize staff to prepare responses to comments received at the public hearing prior to submitting the Plan to the Nevada Department of Conservation and Natural Resources.</p> | | |

FISCAL IMPACT:

None by this action

BACKGROUND:

Goal A: Create partnerships with common interest groups and the people within our community.

On May 15, 2001, the Board of County Commissioners received staff's responses to comments on the Draft PM₁₀ State Implementation Plan (SIP). These comments resulted from a 42-day public review and comment period and a public hearing held on April 17, 2001. The Board also authorized a 30-day notice for a public hearing and set a second public hearing for June 19, 2001, to receive final comments on the County's responses.

The Draft PM₁₀ SIP for Clark County was prepared in response to the U.S. Environmental Protection Agency's serious nonattainment reclassification and imposed sanctions clock. The draft plan provides control measures to meet the National Ambient Air Quality Standards for PM₁₀ and demonstrates the ability of Clark County to meet those standards. It projects attainment of the annual standard in 2001, and requests extension for attainment of the 24-hour standard by 2006. AIDR 2981 provides additional information on the Draft PM₁₀ SIP.

The public hearing provides a final opportunity for interested persons to voice their comments. Following the close of the hearing and action to approve the plan, staff will respond to comments received at the hearing prior to submitting the plan to the Nevada Department of Conservation and Natural Resources for forwarding to the U.S. Environmental Protection Agency.

Respectfully submitted,



JOHN L. SCHLEGEL
Director, Comprehensive Planning

Cleared for Agenda

6/19/01 JLS

JLS\DR\jt

Agenda Item # **150**

AGENDA

BOARD OF COUNTY COMMISSIONERS

WELCOME!

You are now participating in the process of representative government. We welcome your interest and hope you will frequently attend Clark County Commission meetings. Representative government cannot endure without an informed electorate.

Clark County is governed by the seven-member Board of County Commissioners, who select a Chairman from among their members. The Board sets policy for Clark County. The policy is carried out by the County Manager, who is appointed by the Commission.

COMMISSION MEETINGS

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Again, welcome to our meeting.

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YVONNE ATKINSON GATES

Commissioner

ERIN KENNY

Commissioner

MARY KINCAID-CHAUNCEY

Commissioner

CHIP MAXFIELD

Commissioner

BRUCE L. WOODBURY

Commissioner

AGENDA

CLARK COUNTY BOARD OF COMMISSIONERS

9 A.M. JUNE 19, 2001

**CLARK COUNTY COMMISSION CHAMBERS, GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA**

| | | | |
|---|--|---|---|
| This meeting has been properly noticed and posted in the following locations: | | Agenda Also Available at: | |
| CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office) | CC Courthouse 200 S. 3rd St. Las Vegas, NV | City of Las Vegas 400 E. Stewart Ave. Las Vegas, NV | City of No. Las Vegas 2200 Civic Center Dr. No. Las Vegas, NV |
| Third Street Building 309 S. Third St. Las Vegas, NV | Paradise Park Pool & Center 4770 Harrison Ave. Las Vegas, NV | City of Henderson 200 Water St. Henderson, NV | City of Boulder City 400 California Ave. Boulder City, NV |
| Winchester Park & Center 3130 S. McLeod Drive Las Vegas, NV | Desert Breeze Park & Community Ctr 8275 Spring Mtn. Rd. Las Vegas, NV | City of Mesquite 10 E. Mesquite Blvd. Mesquite, NV | Clark County Reg. Govt. Center 101 Civic Way Laughlin, NV |

The main agenda is available on Clark County's Internet Web Site, <http://www.co.clark.nv.us>.
Today's meeting will be shown Tuesday, June 19, 2001, at 7:30 p.m. on Clark County Community Channel (C4)
Cox Communications Channel 4
Tune in to the County's news magazine "Chronicles" Tuesday, June 19, 2001, at 6:30 p.m.
For more programming information, call the Public Communications office at 455-5534.

SEC. 1. OPENING CEREMONIES

**CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE**

Approval of Minutes of the Regular Meetings of April 17 and May 15, 2001, and Special Meeting of May 21, 2001. *(Available in the County Clerk's Office, Commission Division)*

1

Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items.

2

NOTE: Due to the Fourth of July holiday, the regularly scheduled Board of County Commissioners' Zoning meeting has been rescheduled from Wednesday, July 4, 2001, to Thursday, July 5, 2001, at 9 a.m.

NOTE: All items listed on this agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board may take other actions such as hold, table, amend, etc.

COMMENTS BY THE GENERAL PUBLIC

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If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please **spell** your name for the record -- and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

*Item
Number*

Consent Agenda items are routine and can be taken in one motion unless a Commissioner requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.

Items taken separately from the Consent Agenda by Commissioners at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

SEC. 2. CONSENT AGENDA: Items 3 to 143

General Services

- a. Approve Change Order Nos. 1 through 4, to the contract with Recreation Development Company, LLC, for Bid Number 4570-99, Paradise Park - Pool Replacement; or take other action as appropriate. (Parks and Recreation and Real Property Management) 3
- b. Approve Change Order No. 4, to the contract with MK Heavy Civil, for Bid Number 4625-00, Flamingo Road Grade Separation; or take other action as appropriate. (Public Works) 4

*Item
Number*

SEC. 5. INTRODUCTION OF ORDINANCES (Continued)

149

- b. Introduce an ordinance to amend Title 2, Chapter 48, Section 25 of the Clark County Code to reflect a revision in Medical Assistance Service eligibility requirements, to allow the Department of Social Service to assist eligible clients with maintaining their medical insurance coverage; providing for other matters properly relating thereto; and set a public hearing.

If the Introduction of Ordinances have been completed prior to the scheduled 10:00 a.m. Public Hearings, the Board will proceed to Business Items.

SEC. 6. PUBLIC HEARINGS - 10 A.M.

150

- a. Conduct a public hearing to solicit final comments on the Draft PM10 State Implementation Plan for Clark County; approve, adopt, and authorize the Chairman to sign a resolution adopting the Plan; and authorize staff to prepare responses to comments received at the public hearing prior to submitting the Plan to the Nevada Department of Conservation and Natural Resources.

151

- b. Conduct a public hearing concerning the creation of the district for Special Improvement District No. 125 - Jones Boulevard, from the Southern Beltway to Hacienda Avenue; and authorize the County Engineer to prepare an ordinance creating the district.

152

- c. Conduct a public hearing to augment the Emergency 9-1-1 System Fund (239) in the amount of \$79,762; and approve, adopt, and authorize the Chairman to sign a resolution to augment the 2000-01 Fiscal Year Budget.

END OF PUBLIC HEARINGS

**RESOLUTION OF THE CLARK COUNTY BOARD OF COMMISSIONERS ADOPTING
THE PM₁₀ STATE IMPLEMENTATION PLAN FOR CLARK COUNTY**

WHEREAS, significant progress has been made to improve air quality; however, the Las Vegas Valley continues to exceed the national ambient air quality standards for PM₁₀ (particulate matter with an aerodynamic diameter of 10 microns or less) for the 24-hour average and the annual average, and was reclassified as "serious nonattainment" for PM₁₀ by the U.S. Environmental Protection Agency; and

WHEREAS, the 1990 Clean Air Act Amendments and noticing in the Federal Register require the preparation and submittal of a State Implementation Plan which addresses PM₁₀ pollution; and

WHEREAS, the Clark County Board of Commissioners has been designated by the Governor of the State of Nevada as the lead agency for air quality planning and responsible for preparation of the State Implementation Plan for nonattainment pollutants; and

WHEREAS, the PM₁₀ State Implementation Plan for Clark County has been prepared to comply with the requirements of the Clean Air Act Amendments of 1990, contains control measures to reduce emissions, and demonstrates attainment of the standards;

NOW, THEREFORE, BE IT RESOLVED, that the Clark County Board of Commissioners adopt the PM₁₀ State Implementation Plan for Clark County to improve air quality, to attain the annual PM₁₀ standard by December 31, 2001, and to request the U.S. EPA extend the attainment date for the 24-hour standard to December 31, 2006; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Clark County Board of Commissioners commits to the U.S. EPA to work with the Clark County Board of Health and other local entities to implement the commitments made within the PM₁₀ State Implementation Plan.

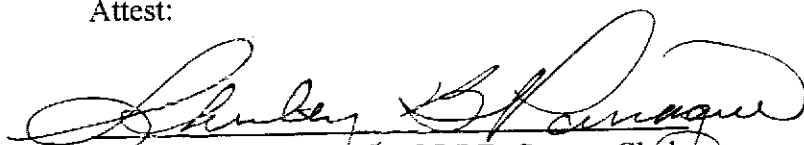
PASSED, APPROVED, AND ADOPTED this 19th day of June 2001.

CLARK COUNTY, NEVADA
BOARD OF COMMISSIONERS



DARIO HERRERA, Chairman

Attest:



SHIRLEY B. PARRAQUIRRE, County Clerk

APPENDIX O

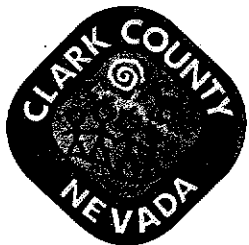
Section Two

Draft PM₁₀ SIP Distribution List - March 2001

Draft PM₁₀ State Implementation Plan (SIP) Distribution

| Organization | Individual | Copy(s) Provided |
|--|--------------------------------|------------------|
| United States Environmental Protection Agency (EPA) - Region IX | N/A | 3 |
| State of Nevada Division of Environmental Protection (NDEP) | N/A | 1 |
| Clark County Regional Transportation Commission (RTC) | N/A | 1 |
| Clark County Public Libraries – Seven Locations - provided one copy each site. | N/A | 7 |
| Clark County Department of Comprehensive Planning (CCDCP) PM ₁₀ SIP Development Team. | N/A | 4 |
| Clark County Department of Comprehensive Planning (CCDCP) Staff and Administrative Posting in Lobby. | N/A | 6 |
| Clark County Health District, Air Quality Division | N/A | 1 |
| Clark County Commission and Personnel Office. | N/A | 10 |
| Clark County Department of Public Works. | N/A | 2 |
| Clark County - PM ₁₀ Research Advisory Committee | N/A | 6 |
| Nevada Environmental Coalition (NEC) | Robert Hall | 2 |
| Sierra Club of Nevada (Local LV Chapter) | Jessica Hodge | 1 |
| Las Vegas Review Journal (LVRJ) | Keith Rogers | 1 |
| City of Las Vegas, Nevada Representative | Lori Wohletz | 1 |
| City of North Las Vegas, Nevada Representative | Leslie Long | 1 |
| City of Henderson, Nevada Representative | Susan Goldade | 1 |
| City of Boulder City, Nevada Representative | Steve Koons | 1 |
| State of Nevada Department of Transportation (NDOT) | Russ Wilde | 1 |
| Nellis Air Force Base (NAFB), Las Vegas, Nevada | Eloise Hopper | 1 |
| United States Bureau of Land Management (BLM) Las Vegas, Nevada Office | John Jamrog | 1 |
| Environmental Quality Management (Ohio) | Jane Fischer | 1 |
| United States Senator - State of Nevada | Hon. Dina Titus | 1 |
| Ken Mahal & Associates (Las Vegas, Nevada) | N/A | 1 |
| Converse Consultants (Las Vegas, Nevada) | Laura Headrick | 2 |
| Associated General Contractors (Las Vegas, Nevada) | Jesse Paulk | 1 |
| ExxonMobil™ Refining & Supply Company | Victor Dugan | 1 |
| Concerned Citizen | Jennifer Anderson | 1 |
| Concerned Citizen – Off Highway Vehicle (OHV) | Mike Newhauser | 1 |
| Concerned Citizen | Jeff Van Ee | 1 |
| | Grand Total¹ | 62 |

¹ The State Implementation Plan (SIP) Distribution totals consist of either/both Compact Disk (CD), hard copy versions of the plan that were distributed.



Department of Comprehensive Planning

500 S Grand Central Pky • Ste 3012 • PO Box 551741 • Las Vegas NV 89155-1741
(702) 455-4181 • Fax (702) 385-8940

John L. Schlegel, Director • Phil Rosenquist, Assistant Director • Barbara Ginoulis, Assistant Director

March 7, 2001

DRAFT PM₁₀ STATE IMPLEMENTATION PLAN FOR CLARK COUNTY

Dear Citizen:

Pursuant to the U.S. Environmental Protection Agency's (EPA) classification of the Las Vegas Valley as "serious nonattainment" for PM₁₀ (Particulate matter 10 microns or less in size), and requirements specified in the 1990 Clean Air Act Amendments, the Department of Comprehensive Planning has prepared a Draft PM₁₀ State Implementation Plan on behalf of the Clark County Board of Commissioners. This document is enclosed for your review and comment. On March 6, 2001, the Board of County Commissioners initiated the public comment period on this draft document and set a public hearing date of April 17, 2001, to receive testimony and comments on this plan.

Two public workshops will be held to provide information and respond to citizen questions about the Draft PM₁₀ Plan. The first workshop is scheduled for March 17, 2001 at 10:00 a.m. in Mesquite, Nevada at the Mesquite City Hall Council Chambers, 10 East Mesquite Boulevard. The second will be held on March 27, at 7:00 p.m. in the Pueblo Room at the Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada.

PM₁₀ pollution poses a potential health risk when ambient concentrations exceed certain standards set by the EPA. Although improvements have been made with respect to PM₁₀ pollution, the Las Vegas Valley continues to exceed the established standards. The purpose of the Draft PM₁₀ State Implementation Plan is to identify measures that will reduce ambient PM₁₀ concentrations and demonstrate compliance with the national standards.

Written comments, recommendations and questions pertaining to the draft document should be submitted to Catherine MacDougall, Senior Planner, Department of Comprehensive Planning, Environmental Planning Division, 500 S. Grand Central Parkway, Suite 3012, Las Vegas, NV 89155-1741, by April 17, 2001. You may also contact Ms. MacDougall at (702) 455-4181, or by e-mail at CMacDoug@co.clark.nv.us, if you have any technical or procedural questions or issues that you wish to discuss. We appreciate your participation in the public review process.

Sincerely,



John Schlegel

Director

Enclosure

JS:dr

BOARD OF COUNTY COMMISSIONERS

DARIO HERRERA, Chairman • MYRNA WILLIAMS, Vice-Chair
YVONNE ATKINSON GATES • ERIN KENNY • MARY J. KINCAID • CHIP MAXFIELD • BRUCE L. WOODBURY
DALE W. ASKEW, County Manager

APPENDIX O

Section Three

Draft PM₁₀ SIP Distribution List -
May 2001(Updates)

Draft PM₁₀ State Implementation Plan (SIP) Distribution

- Updates of May 2001 Draft Edition/Errata Distributed -

| Organization | Individual | Copy(s) Provided |
|---|--------------------------------|------------------|
| United States Environmental Protection Agency (EPA) - Region IX | Ken Bigos | 3 |
| State of Nevada Division of Environmental Protection (NDEP) | Colleen Cripps | 2 |
| Clark County Regional Transportation Commission (RTC) | Jerry Duke | 1 |
| Clark County Public Libraries – Seven Locations - provided one copy each site. | N/A | 7 |
| Clark County Department of Comprehensive Planning (CCDCP). Front Desk - Administrative Review Copy. | N/A | 1 |
| Clark County Department of Comprehensive Planning (CCDCP) PM ₁₀ SIP Development Team. | N/A | 4 |
| Clark County Health District, Air Quality Division | Cheryl McDonald-Canan | 1 |
| Clark County Health District, Air Quality Division | Christine Robinson | 1 |
| Clark County Commission and Personnel Office (Clerk). | N/A | 10 |
| Clark County - PM ₁₀ Research Advisory Committee | N/A | 5 |
| Nevada Environmental Coalition (NEC) | Robert Hall | 1 |
| Sierra Club of Nevada (Local LV Chapter) | Jessica Hodge | 1 |
| City of Las Vegas, Nevada Representative | Lori Wohletz | 1 |
| City of North Las Vegas, Nevada Representative | Leslie Long | 1 |
| City of Henderson, Nevada Representative | Susan Goldade | 1 |
| City of Boulder City, Nevada Representative | Steve Koons | 1 |
| State of Nevada Department of Transportation (NDOT) | Russ Wilde | 1 |
| Nellis Air Force Base (NAFB), Las Vegas, Nevada | Eloise Hopper | 1 |
| Clark County Department of Comprehensive Planning (CCDCP) – Air Quality Modeler. | Zyueng Li - Senior Planner | 1 |
| Clark County Department of Comprehensive Planning (CCDCP) – Acting Assistant Planning Manager for the Air Quality Team. | Clete Kus - Principal Planner | 1 |
| Southern Nevada Regional Planning Coalition (SNRPC). | N/A | 1 |
| Lubbers Law Group | Edward Lubbers | 1 |
| Bunker and Associates | Richard Bunker | 1 |
| PM ₁₀ Research Advisory Committee Member/Contractor - Consultant. | Paul Fransioli | 1 |
| | Grand Total² | 49 |

² The State Implementation Plan (SIP) - Updates May 2001 Draft Edition/Errata Distributed totals consist of hard copy versions that were distributed.



Department of Comprehensive Planning

500 S Grand Central Pky • Ste 3012 • PO Box 551741 • Las Vegas NV 89155-1741
(702) 455-4181 • Fax (702) 385-8940

John L. Schlegel, Director • Phil Rosenquist, Assistant Director • Barbara Ginoulias, Assistant Director

May 15, 2001

MARCH 2001 DRAFT PM₁₀ STATE IMPLEMENTATION PLAN FOR CLARK COUNTY

(Version: May 2001 Draft PM₁₀ SIP - Errata, Updates and Additions)

Dear Citizen:

On April 17, 2001, the Clark County Board of County Commissioners held a public hearing on the March 2001 Draft PM₁₀ State Implementation Plan (SIP), and closed the public comment period. Enclosed is a copy of the errata sheets for the updated version of the plan – May 2001 Draft PM₁₀ SIP, with the addition of a new Appendix P. This appendix contains the documentation on comments received on the SIP and staff responses to those comments.

Copies of the errata sheets for all chapters and appendices (including the new Appendix P) have been made available for review by public agencies, private organizations and citizens through mailouts, placement in public libraries and on the Department of Comprehensive Planning web page (www.co.clark.nv.us/compplan).

A second public hearing has been scheduled by the Board of County Commissioners for the regularly scheduled meeting on June 19, 2001 to receive final comments on the draft PM₁₀ plan and on County responses to comments. Following the close of the public hearing, the Board of County Commissioners will take action on the plan.

Questions pertaining to the draft document should be addressed to Dennis Ransel, Senior Management Analyst, Department of Comprehensive Planning, Environmental Planning Division, 500 S. Grand Central Parkway, Suite 3012, Las Vegas, NV 89155-1741, by June 19, 2001. You may also contact him at (702) 455-4181, or by e-mail at der@co.clark.nv.us.

Sincerely,

A handwritten signature in black ink, appearing to read "John Schlegel".

John Schlegel
Director

Attachment

BOARD OF COUNTY COMMISSIONERS

DARIO HERRERA, Chairman • MYRNA WILLIAMS, Vice-Chair
YVONNE ATKINSON GATES • ERIN KENNY • MARY J. KINCAID • CHIP MAXFIELD • BRUCE L. WOODBURY
DALE W. ASKEW, County Manager

APPENDIX O

Section Four Public Hearing Notices – Affidavits of Publication

AFFP DISTRICT COURT
Clark County, Nevada
AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

CC COMPREHENSIVE
1624146

4554181CC

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/07/01 to 03/07/2001, on the following days: MARCH 7, 2001

Signed: _____

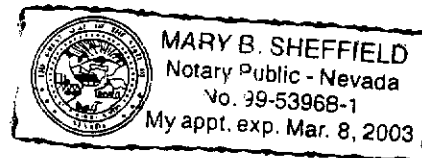
Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of March 2001

Notary Public

Mary B. Sheffield



**PUBLIC HEARING
NOTICE
DRAFT PM10 STATE
IMPLEMENTATION
PLAN**

Pursuant to the 1990 Clean Air Act Amendments and Federal Register Notices, the Clark County Board of County Commissioners has prepared a Draft PM10 State Implementation Plan for Clark County. The draft plan provides air pollution control measures to reduce ambient concentrations of particulate matter (PM10). The Clark County Board of Commissioners will hold a public hearing at 10:00 a.m., time certain, on Tuesday, April 17, 2001, in the Commission Chambers of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV for the purpose of soliciting comments on the Draft PM10 State Implementation Plan. Anyone desiring to comment on the draft plan is encouraged to attend this hearing. Following the close of the public hearing, the Board of County Commissioners will take action on this plan.

Public workshops on the Draft PM10 Plan will be held prior to the public hearing as follows:

**March 17, 2001
at 10:00 a.m.**
City Council Chambers,
Mesquite City Hall
10 East Mesquite Blvd.,
Mesquite, NV

**March 27, 2001
at 7:00 p.m.**
Clark County
Government Center,
1st Floor Pueblo Room
500 S. Grand Central
Parkway,
Las Vegas, NV

PUB: March 7, 2001 LV
Review-Journal & Sun

AFFP : DISTRICT COURT
 Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
 COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

CC COMPREHENSIVE
 1633909

4554181CC

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/16/01 to 03/16/2001, on the following days: MARCH 16, 2001

Signed:

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE

1st

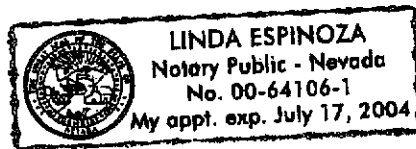
day of

May

2001

Linda Espinoza

Notary Public



PUBLIC HEARING NOTICE
DRAFT PM10 STATE IMPLEMENTATION PLAN

Pursuant to the 1990 Clean Air Act Amendments (Title I), the Federal Register Notices, the Clark County Board of County Commissioners has prepared a Draft PM10 State Implementation Plan for Clark County. The draft plan provides air pollution control measures to reduce ambient concentrations of particulate matter (PM10). The Clark County Board of Commissioners will hold a public hearing at 10:00 a.m. (time certain) on Tuesday, April 17, 2001 in the Commission Chambers of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV for the purpose of soliciting comments on the Draft PM10 State Implementation Plan. Anyone desiring to comment on the draft plan is encouraged to attend this hearing. Following the close of the public hearing, the Board of County Commissioners will take action on this plan.

Public workshops on the Draft PM10 Plan will be held prior to the public hearing as follows:

- March 17, 2001 at 10:00 a.m. City Council Chambers, Mesquite City Hall, 10 East Mesquite Blvd., Mesquite, NV
- March 27, 2001 at 7:00 a.m. Clark County Government Center, 1st Floor Pueblo Room, 500 S. Grand Central Parkway, Las Vegas, NV
- PUB. March 16, 2001, LV Review Journal & Sun

AFFP DISTRICT COURT
Clark County, Nevada
AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

CC COMPREHENSIVE
1663201

4554181CC

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/06/01 to 04/06/2001, on the following days: APRIL 6, 2001

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 6th

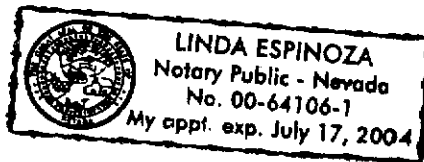
day of April 2001

Linda Espinoza
Notary Public

**PUBLIC HEARING
NOTICE
DRAFT PM10 STATE
IMPLEMENTATION
PLAN**

In pursuant to the 1990 Clean Air Act Amendments and Federal Register Notices, the Clark County Board of County Commissioners has prepared a Draft PM10 State Implementation Plan for Clark County. The draft plan provides for pollution control measures to reduce ambient concentrations of particulate matter (PM10). The Clark County Board of Commissioners will hold a public hearing at 9:00 a.m., time certain, on Tuesday, April 17, 2001, in the Commission Chambers of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV for the purpose of soliciting comments on the Draft PM10 State Implementation Plan. Anyone desiring to comment on the draft plan is encouraged to attend this hearing. Following the close of the public hearing, the Board of County Commissioners will take action on this plan.

PUB: April 6, 2001, LV
Review-Journal & Sun



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

CC COMPREHENSIVE
1720879

4554181CC

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in edition(s) of said newspaper issued from 05/16/01 to 05/16/2001, on the following days: MAY 16, 2001

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

27th

day of _____ 2001

June

Linda Espinoza

Notary Public

PUBLIC HEARING NOTICE
Pursuant to the 1990 Clean Air Act Amendments and Federal Register Notices, the Clark County Board of County Commissioners has prepared a Draft PM10 State Implementation Plan for Clark County that provides air pollution control measures to reduce ambient concentrations of particulate matter (PM10). On April 17, 2001 the Board held a public hearing on the draft plan and closed a 42 day public comment period. The Clark County Board of Commissioners will hold a second public hearing at 10:00 a.m. on Tuesday, May 15, 2001 in the Commission Chambers of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV for the purpose of soliciting final public comments on the draft plan and on County responses to comments received during the comment period and at the April 17 public hearing. Any one desiring to comment on the draft plan is encouraged to attend this hearing. Following the close of the public hearing, the Board of County Commissioners will take action on this plan.
Pub. May 16, 2001 LV Review Journal & Sun

LINDA ESPINOZA
Notary Public - Nevada
No. 00-64106-1
My appt. exp. July 17, 2004

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

CC COMPREHENSIVE
1749753

4554181CC

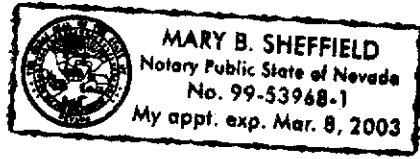
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/07/01 to 06/07/2001, on the following days: JUNE 7, 2001

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 7

day of June 2001

Mary B. Sheffield
Notary Public



PUBLIC HEARING NOTICE

Pursuant to the 1990 Clean Air Act Amendments and Federal Register Notices, the Clark County Board of County Commissioners has prepared a Draft PM10 State Implementation Plan for Clark County that provides air pollution control measures to reduce ambient concentrations of particulate matter (PM10). On April 17, 2001 the Board held a public hearing on the draft plan and closed a 42 day public comment period. The Clark County Board of Commissioners will hold a second public hearing at 10:00 a.m. on Tuesday, June 19, 2001, in the Commission Chambers of the Clark County Government Center, 508 South Grand Central Parkway, Las Vegas, NV for the purpose of soliciting final public comments on the draft plan and on County responses to comments received during the comment period and at the April 17 public hearing. Anyone desiring to comment on the draft plan is encouraged to attend this hearing. Following the close of the public hearing, the Board of County Commissioners will take action on this plan.

PUB: June 7, 2001 LV Review Journal & Sun.

APPENDIX O

Section Five News Releases



NEWS RELEASE

Public Communications ■ Office of the County Manager ■ 500 S. Grand Central Parkway, 6th flr., Las Vegas, NV 89155

CONTACT: Doug Bradford
Director of Public Communications

PHONE: (702) 455-3546
TT/TDD: (800) 326-6868
FAX: (702) 455-3558
E-MAIL: dougb@co.clark.nv.us

FOR IMMEDIATE RELEASE

MARCH 6, 2001

AIR QUALITY PLAN READY FOR PUBLIC REVIEW

The Draft PM10 State Implementation Plan for Clark County has been prepared for acceptance by the Board of County Commissioners and will be introduced at today's commission meeting. This will be an introduction only and the formal public hearing set for April 17, 2001, at 10:00 A.M. in conjunction with the Board of County Commissioners meeting.

During this interim period, a 42-day comment period will be conducted to allow the public and other governmental agencies an opportunity to review and provide written comments on the plan. Comments on the Draft PM10 Plan must be delivered to the Department of Comprehensive Planning by April 17, 2001. Staff will also conduct workshops to explain components of the plan and applicable public comments will be integrated into the final draft plan to be presented to the Board for consideration and adoption.

Staff has worked cooperatively with EPA over the past year to develop this plan. This approach ensures that the plan can be approved by the EPA. The plan sets the stage for attaining the National Air Quality Standards for PM10 that will provide clean air for residents and visitors. Regulations reflecting the control measures presented in the plan have already been adopted by the Clark County District Board of Health. The regulations target the largest sources of PM10 including wind erosion from vacant land, construction activities, paved road dust and improved roads.

The plan also provides a sufficient emissions budget allowing the RTC to make positive conformity finding on their transportation plans allowing for new roads to be built.

To obtain a copy of the plan, visit the Clark County website at www.co.clark.nv.us. The plan is also available in hard copy or CD format.

###

News release also available on the Internet at www.co.clark.nv.us

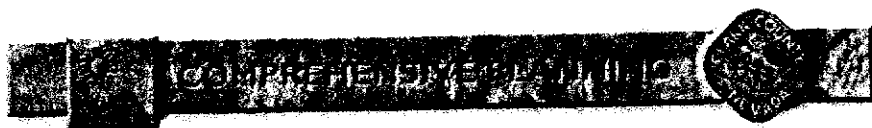
CLARK COUNTY BOARD OF COMMISSIONERS

Dario Herrera, Chairman ■ Myrna Williams, Vice Chair ■ Yvonne Atkinson Gates ■ Erin Kenny ■ Mary J. Kincaid ■ Chip Maxfield ■ Bruce L. Woodbury
Dale W. Askew, County Manager

APPENDIX O

Section Six

Clark County Web Site Posting(s)



AIR QUALITY TEAM

Draft Particulate Matter (PM10) State Implementation Plan March 2001

CHAPTER 1: INTRODUCTION

CHAPTER 2: AIR QUALITY MONITORING FOR PARTICULATE MATTER

CHAPTER 3: PM10 EMISSIONS INVENTORIES

CHAPTER 4: PM10 CONTROL MEASURES

CHAPTER 5: DEMONSTRATION OF ATTAINMENT OF PM10 NATIONAL AMBIENT AIR QUALITY STANDARDS

CHAPTER 6: MOST STRINGENT CONTROL MEASURE ANALYSIS

CHAPTER 7 - REQUEST FOR EXTENSION OF THE ATTAINMENT DATE FOR PM10

ACKNOWLEDGEMENTS

ACRONYMS

APPENDIXES

Other Links

[Clark County Alternative Fuels Program](#) | [Clark County Health District, Waste Management Division](#) | [Report Smoking Vehicles](#)

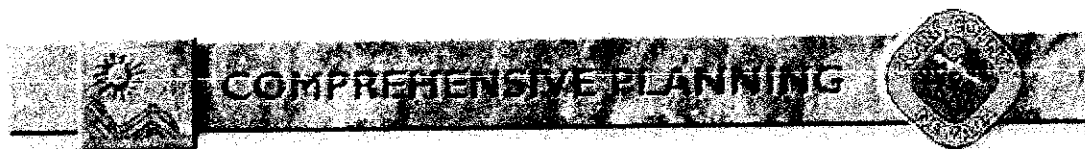
[Clark County Health District, Air Pollution Division](#) | [Alternative Fuel Vehicles](#)

[Air Quality Team](#)

[Advanced Planning](#) | [Comprehensive Planning](#) | [Current Planning](#) | [Environmental Planning](#) | [Major Projects](#) | [Nuclear Waste](#)

March 7, 2001





AIR QUALITY TEAM

Draft PM₁₀ State Implementation Plan

PUBLIC HEARING NOTICE

Pursuant to the 1990 Clean Air Act Amendments and Federal Register Notices, the Clark County Board of County Commissioners has prepared a Draft PM₁₀ State Implementation Plan for Clark County. The draft plan provides air pollution control measures to reduce ambient concentrations of particulate matter (PM₁₀).

The Clark County Board of Commissioners will hold a **public hearing** for the purpose of soliciting comments on the Draft PM₁₀ State Implementation Plan. Anyone desiring to comment on the draft plan is encouraged to attend this hearing. Following the close of the public hearing, the Board of County Commissioners will take action on this plan. The **public hearing** is scheduled for:

April 17, 2001 at 10:00 a.m.
Commission Chambers of the Clark County Government Center
500 South Grand Central Parkway, Las Vegas, NV

A public workshop on the Draft PM₁₀ Plan will be held prior to the public hearing as follows:

March 27, 2001 at 7:00 p.m.
Clark County Government Center
500 S. Grand Central Parkway, Las Vegas, NV

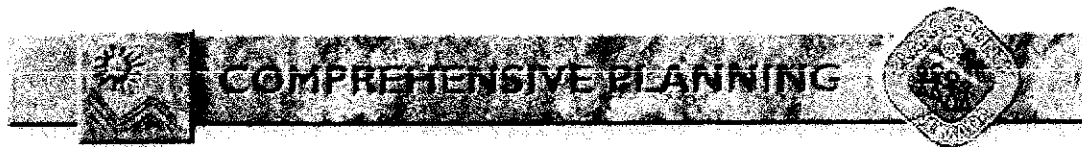
Questions, written comments, or recommendations concerning the Draft PM₁₀ Plan can be addressed to:

Catherine MacDougall, 455-4181, e-mail at CMacDoug@co.clark.nv.us
 Air Quality Planing Team, Department of Comprehensive Planning
 500 S. Grand Central Pkwy, Suite 3012
 Las Vegas, NV 89144-1741

[[Air Quality Team](#)]

[[Advanced Planning](#)] [[Comprehensive Planning](#)] [[Current Planning](#)] [[Environmental Planning](#)] [[Major Projects](#)]
 [[Nuclear Waste](#)]

March 22, 2001



AIR QUALITY TEAM

Draft Particulate Matter (PM₁₀) State Implementation Plan March 2001

The Clark County Board of County Commissioners received the Draft PM₁₀ Plan, dated March 2001, at its regularly scheduled meeting on March 6, 2001. On that date, the Board opened a 42 day public comment period and scheduled a public hearing for the Board's regularly scheduled meeting on April 17, 2001 for the purpose of receiving comments on the draft plan. Comments received during the public comment period and at the April 17 public hearing have been responded to and updates to the draft plan have been made. The comments received and responses to comments have been incorporated in the plan as Appendix P. The updates made to the chapters and appendices can be viewed as erata sheets of the changed pages by clicking on the updates indicated below.

A second public hearing has been scheduled by the Board of County Commissioners for the regularly scheduled meeting on June 19, 2001 at 10:00 a.m. to receive final comments on the draft PM₁₀ Plan and on County responses to comments. Following the close of the public hearing, the Board of County Commissioners will take action on the plan.

Some of these Documents are in Adobe Acrobat Reader electronic format.



See Table of Contents changes - PDF File at 600 KB

CHAPTER 1: INTRODUCTION

There were no changes to Chapter 1

CHAPTER 2: AIR QUALITY MONITORING FOR PARTICULATE MATTER

See Chapter 2 Updates - PDF File at 2.70 MB

CHAPTER 3: PM₁₀ EMISSIONS INVENTORIES

See Chapter 3 Updates - PDF File at 3.08 MB

CHAPTER 4: PM₁₀ CONTROL MEASURES

See Chapter 4 Updates - PDF File at 6.14 MB

CHAPTER 5: DEMONSTRATION OF ATTAINMENT OF PM₁₀ NATIONAL AMBIENT AIR QUALITY STANDARDS

See Chapter 5 Updates - [PDF File at 5.20 MB](#)

CHAPTER 6: MOST STRINGENT CONTROL MEASURE ANALYSIS

See Chapter 6 Updates - [PDF File at 1.42 MB](#)

CHAPTER 7 - REQUEST FOR EXTENSION OF THE ATTAINMENT DATE FOR PM10

There were no changes to Chapter 7

ACKNOWLEDGEMENTS

ACRONYMS

APPENDIXES - Click to see Appendixes and updates.

Other Links

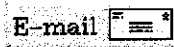
[Clark County Alternative Fuels Program](#) | [Clark County Health District, Waste Management Division](#) | [Report Smoking Vehicles](#)

[Clark County Health District, Air Pollution Division](#) | [Alternative Fuel Vehicles](#)

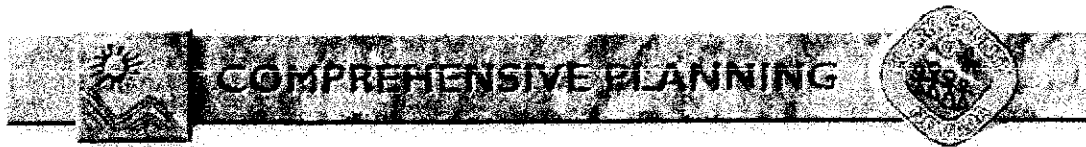
[Air Quality Team](#)

[Advanced Planning](#) | [Comprehensive Planning](#) | [Current Planning](#) | [Environmental Planning](#) | [Major Projects](#) | [Nuclear Waste](#)

May 15, 2001



[Home](#) | [Guestbook](#) | [Lost in Cyberspace](#) | [Search our Site](#)



AIR QUALITY TEAM

Particulate Matter PM₁₀

PUBLIC HEARING NOTICE

Draft PM₁₀ State Implementation Plan - March 2001

Pursuant to the 1990 Clean Air Act Amendments and Federal Register Notices, the Clark County Board of County Commissioners has prepared a Draft PM₁₀ State Implementation Plan for Clark County. The draft plan provides air pollution control measures to reduce ambient concentrations of particulate matter (PM₁₀).

The Clark County Board of Commissioners will hold a **public hearing** for the purpose of soliciting final comments on the Draft PM₁₀ State Implementation Plan and on County responses to comments previously received. The **public hearing** is scheduled for:

June 19, 2001 at 10:00 a.m.
 Commission Chambers of the Clark County Government Center
 500 South Grand Central Parkway, Las Vegas, NV

Questions concerning the Draft PM₁₀ Plan can be addressed to:

Dennis Ransel, 455-4181, e-mail at der@co.clark.nv.us
 Air Quality Planing Team, Department of Comprehensive Planning
 500 S. Grand Central Pkwy, Suite 3012
 Las Vegas, NV 89144-1741

[[Air Quality Team](#)]

[[Advanced Planning](#)] [[Comprehensive Planning](#)] [[Current Planning](#)] [[Environmental Planning](#)] [[Major Projects](#)]
 [[Nuclear Waste](#)]

May 15, 2001

